
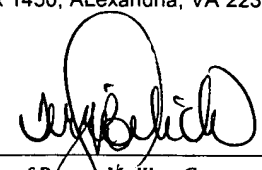


AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No.	
Applicant(s): HANDSCHY, ET AL.				50041-00014	
Serial No. 10/067,516	Filing Date FEBRUARY 4, 2004	Examiner TIMOTHY J. THOMPSON	Group Art Unit 2873		
Invention: "OPTICS ARRANGEMENTS INCLUDING LIGHT SOURCE ARRANGEMENTS FOR AN ACTIVE MATRIX LIQUID CRYSTAL IMAGE GENERATOR"					
<u>TO THE COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	29 -	29 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	9 -	8 =	1 x	\$86.00	\$86.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$86.00
<input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input checked="" type="checkbox"/> A check in the amount of \$86.00 to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1419 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 Signature		Dated: JUNE 11, 2004			
ROBERT G. CROUCH REGISTRATION NO. 34,806 MARSH FISCHMANN & BREYFOGLE LLP 3151 S. VAUGHN WAY #411 AURORA, CO 80014 720-562-5506		<div>I certify that this document and fee is being deposited on JUNE 11, 2004 with the U.S. Postal Service as first class mail under 37C.F.R. 1.8 and is addressed to the for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</div> <div> Signature of Person Mailing Correspondence</div> <div>TERRI BELICH Typed or Printed Name of Person Mailing Correspondence</div>			
CC:					



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re the Application of: Handschy et al.

U.S. Pat. App. No.: 10/067,516

Filed: February 4, 2002

Confirmation No.: 8464

Atty. File No. 50041-00014

For: "Optics Arrangements Including Light
Source Arrangements For An Active Matrix
Liquid Crystal Image Generator"

) Group Art Unit: 2873

) Examiner: Timothy J. Thompson

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH
THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE
ADDRESSED TO COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA
22313-1450 ON JUNE 11, 2004.

MARSH FISCHMANN & BREYFOGLE LLP

BY: _____

AMENDMENT AND RESPONSE

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed March 19, 2004 in the above-identified application, applicants present this Amendment and Response. Also enclosed is a check in the amount of \$86.00 as the fee for the additional claims presented herein. Please credit any overpayment or charge any underpayment to Deposit Account No. 50-1419.

Please amend the patent application as follows: